

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE, S.C.  
MAY 1 2 16 PM 1964

KNOW ALL MEN BY THESE PRESENTS, that We, O. Douglas Smith and Wilton C. Smith, Executors of the J. Wayman Smith Estate,

in consideration of Thirty Three Hundred and Fifty Dollars (\$3350.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Evelyn H. Brezeale, her heirs and assigns forever:

All those lots of land in Chick Springs Township, Greenville County, South Carolina, being shown and designated as Lots # 56, 55, 58, and 57, on plat of property of J. Wayman Smith Estate, located about two miles south of Greer, and being more particularly described as follows:

BEGINNING at an iron pin on Hill Street and running thence S. 36-39 E. 175 . 4 feet to an iron pin front corner of Lots # 54 and 55; thence along the line of said lots S. 48-55 W. 396. 2 feet to an iron pin, corner of Lots # 58 and 59, on Wayman Smith Road; thence along said road N: 39-55 W. 175 feet to an iron pin; thence N. 4-20 E. 35. 7 feet to an iron pin; thence N. 48-55 E. 358 feet to an iron pin; thence S. 83-52 E. 34 feet to an iron pin, the point of beginning.

ALSO:

All that parcel or lot of land as shown on the above plat and being known as Lot # 40, BEGINNING at an iron pin on Hill Street corner of Lot # 41 and running thence N. 36-39 W. 146 feet to an iron pin; thence N. 0-07 E. 40 feet to an iron pin; thence N. 36-53 E. 48 feet to an iron pin, corner of Lot # 39; thence S. 65-20 E. 218. 8 feet to an iron pin; thence N. 53-17 E. 176. 5 feet to the point of beginning.

ALSO:

All that parcel or lot of land as shown on the above plat and being known as Lot # 52, BEGINNING at an iron pin on Hill Street, front corner of Lots # 51 and 52, and running thence N. 17-33 E. 100 feet to an iron pin; thence S. 72-27 E. 220 feet to an iron pin; thence S. 17-33 W. 100 feet to an iron pin, on the line of Lot # 51; thence N. 72-27 W. 220 feet to the point of beginning, on Hill Street.



together with all and singular the rights, members, hereditaments and appurtenances to said premises, belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of April 1964 .

SIGNED, sealed and delivered in the presence of:

*Sherlee A. Rollins*  
*John M. Rollins*

*Wilton C. Smith* (SEAL)  
*O. Douglas Smith* (SEAL)  
Executors of J. Wayman Smith Estate (SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of April 1964 .

*John M. Rollins* (SEAL)  
Notary Public for South Carolina.

*Sherlee A. Rollins*

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NO RENUNCIATION OF DOWER EXECUTORS DEED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of May 1964 at 2:16 P. M., No. 30926

-286 - 528.2 - 1 - 15, 16, 22, 23, 59 & 61